YES or NO

Y __ 1. In the New Testament, mount Zion, the New Jerusalem, the Jerusalem from above, is the Lord’s church. (Heb. 12:22-23; Gal. 4:26-30; Rev. 21:1-5, etc.)

N __ 2. The 144,000 had committed fornication with the Harlot of Revelation 14:8.

N __ 3. If “everlasting”, does this gospel differ from what we now have?

Y __ 4. The idea for no “guile” means no deceit, or hypocrisy. (vs. 5)

Y __ 5. Is “Babylon” identified as “a great city” and a “she.”

Y __ 6. Is the enemy of the Lord’s people that is identified as “Babylon”, “that great city” also identified in Rev. 17:4-6 as a harlot?

Y __ 7. Is the entity that is identify as “Babylon”, “that great city”, the woman who is a harlot, also identified in Rev. 11:9 as the city “where our Lord was crucified”.

TRUE OR FALSE

F __ 1. Revelation 14:2-3 is authority for instruments of music being used in church worship today.

T __ 2. The 144,000 were symbolic of the Jewish-Christians who were the “first-fruits” but the Lord had other sheep [Gentiles] also in his fold. (John 10:16)

T __ 3. The “everlasting gospel” [vs 6] was to be preached to every nation, tribe, tongue, and people before the “end” mentioned in Matthew 24:14.

[In context, “the end” is when “no stone would be left upon another”, and the Jerusalem temple and the city would be destroyed by the Romans, cf Mark 13:1-4, Luke 21.]

T __ 4. From Rev. 14:7-8 we see that the fall of Jerusalem in AD 70 was a judgment from God.

[Like the world flood of Gen 7-8; the plagues of Egypt, the fall of Israel to Assyrians, the fall of Jerusalem to the Babylonians, then the fall of Babylon to the Medes-Persians, were all “judgments” and a “coming” or a “Day of the Lord” against those who opposed God.]

T __ 5. The “angel” of vs. 18 came from the “altar” where the souls of Revelation 6:9-10 were crying for “vengeance.”

T __ 6. Rev. 13 is full of gloom and despair, but Revelation doesn’t end with ch. 13. Sometimes the lives of saints may have some gloom and despair, but it doesn’t end that way.

(Please put the verse(s) number that provides the answer in the margin.)

Studies in Revelation 14:1-20

The Lamb on Zion: Everlasting Gospel: Babylon Fallen: Earth Reaped

1. Whom did John first see in this lesson? _ a Lamb _ Where did He stand? _ Mt. Zion _ Who were with Him? _ 144,000 _

What was written in their foreheads? _ His Father’s name _

2. What was the voice from heaven like? _ many waters _ loud thunder _

3. _ harpists playing _ What did they sing? _ a new song _

Who could learn it? _ the 144,000 who were redeemed _

3. Who were these? _ redeemed from the earth _ not defiled with women _ virgins _ follow the Lamb _ firstfruits to God and the Lamb _

4. How did they appear before God? _ no guile (deceit) _

5. The “angel” of vs. 18 came from the “altar” where the souls of Revelation 6:9-10 were crying for “vengeance.”

6. Rev. 13 is full of gloom and despair, but Revelation doesn’t end with ch. 13. Sometimes the lives of saints may have some gloom and despair, but it doesn’t end that way.

(Please put the verse(s) number that provides the answer in the margin.)
SELECT THE CORRECT ANSWER(s)

3,6 _ 1. The Lamb stood on mount: 1) Sinai; 2) Herman; 3) Zion; with 144,000 wearing the name of: 4) Catholicism; 5) Protestantism; 6) Christ and the Father.

all _ 2. The 144,000 were: 1) undefiled; 2) virgins; 3) followers of Christ; 4) redeemed; 5) first fruits to Christ; 6) without guile; 7) without blemish.

4 _ 3. The redeemed from among men follow the: 1) great red dragon; 2) seven headed beast; 3) lamb-like beast; 4) Lamb; “wherever He goes.”

1 _ 4. Preaching the everlasting gospel results in: 1) reverence and glory given God; 2) God’s judgment; 3) the fall of Babylon, 4) the fall of that great city. (Some may say “all”)

all _ 5. All who worship the beast or receive his mark in: 1) forehead; 2) hand; 3) name; shall: 4) drink God’s wrath; 5) be tormented; 6) never find rest.

1 _ 6. All who die in the Lord are: 1) blessed; 2) tormented; 3) persecuted.

all _ 7. 1) A voice from heaven said; 2) an apostle was to write it; 3) the Holy Spirit said Yes; that the dead in the Lord are blessed!

3 _ 8. The angel with the sickle was ordered to: 1) destroy those reaped by the gospel; 2) deliver men from God’s wrath; 3) reap the vine of the earth.

4 _ 9. Those reaped by the angel are: 1) forgiven; 2) given rest; 3) delivered from God’s wrath; 4) cast into the winepress of wrath.

1 _ 10. This chapter portrays a victory for: 1) Christ and his church; 2) the beast; 3) that great city called Babylon.

MATCH CORRECTLY (Group 1)

Verse:

_ _ _ 1. Lamb
_ _ _ 2. 144,000
_ _ _ 3. Voice
_ _ _ 4. Song
_ _ _ 5. Redeemed
_ _ _ 6. Gospel
_ _ _ 7. God
_ _ _ 8. Babylon
_ _ _ 9. Nations
_ _ _ 10. Beast

MATCH CORRECTLY (Group 2)

_ _ _ 1. Smoke
_ _ _ 2. No rest
_ _ _ 3. Saints
_ _ _ 4. Lord
_ _ _ 5. Works
_ _ _ 6. Cloud
_ _ _ 7. Harvest
_ _ _ 8. Angel
_ _ _ 9. God
_ _ _ 10. Blood