Y 1. Could the position of the singers symbolize their peace amid plagues?

N 2. Do you see how the saints could win a victory over a non-existing beast?

Y 3. The “sign” John now sees (Rev. 15:1 ff) is a symbol or figurative illustration about God’s judgment or wrath.

Y 4. The song composed at the crossing of the Red Sea in Exodus 15 is Miriam’s song, and Moses’ song is that found in Deuteronomy chapter 31 (see Deut 31:1, 19, 22, 30)

N 5. Do you believe what the redeemed say about God? His works and His ways?

N 6. Is he wise who refuses to fear, worship, and glorify God’s name.

_ 7. Have you ever heard of any human being addressed as “His Holiness”?

N 8. Is there any way by which one could escape these plagues? (Revelation 18:4)

Y 9. The angels of v.7 are clothed like priests and by these garments we associate them with Jesus and his attire in Rev. 1:13.

Y 10. The bowls are filled with God’s wrath which are to be poured out upon the enemies of the saints.

TRUE OR FALSE

T 1. Chapters 12 and 13 describe three agencies that opposed Christ.

T 2. Chapter 14 describes the victory of the Lamb over all enemies.

T 3. Through preaching “the everlasting gospel Christ saves men. (Revelation 14:6; Romans 1:16)

F 4. God exercises no judgment on men until the final day of judgment.

T 5. Verse 8 suggests that no intercession can stop God’s wrath on the beast.

(Please put the verse(s) number that provides the answer in the margin.)
### SELECT THE CORRECT ANSWER(s)

1. In Rev. 4:6, the sea of glass was:  
   1) mingled with blood;  
   2) clear as crystal;  
   3) on fire;  
   4) mingled with blood;  
   5) as clear as crystal;  
   6) mingled with fire.

2. Those victorious over the beast stood:  
   1) in Tartarus;  
   2) on the beast;  
   3) in God’s wrath;  
   4) on a sea of glass mingled with fire.

3. Those with harps of God:  
   1) played literal harps;  
   2) played organs;  
   3) sang of:  
   4) the beast’s image;  
   5) the beagles;  
   6) Moses and the Lamb.

4. The redeemed singers say that:  
   1) only God is holy;  
   2) they are now holier than God;  
   3) none is holy.

5. True worshipers of God believe:  
   1) God is dead;  
   2) the nations shall defeat God;  
   3) all nations shall come and worship God;  
   4) nothing.

6. These seven last plagues reveal that:  
   1) there is no judgment;  
   2) God’s judgments are manifest;  
   3) all judgment is past;  
   4) nothing.

7. In order to see the ark of God’s testimony, one must see into the:  
   1) Most Holy Place;  
   2) the outer court;  
   3) only the Holy Place;  
   4) the mystery of Babylon.

8. Angels coming from the temple of God’s testimony suggests:  
   1) they will fail;  
   2) God’s testimony is unreliable;  
   3) their work is of God and will surely fulfil it.

9. The living creature gave the seven angels:  
   1) seven-thousand pounds of gold each;  
   2) golden vials (bowls) full of God’s wrath;  
   3) bowls full of gold to bribe the beast.

10. That none could enter the temple suggests that none can:  
    1) enter the church;  
    2) enter heaven;  
    3) set aside God’s judgments by interceding.

### MATCH CORRECTLY (Group 1)

<table>
<thead>
<tr>
<th>Verse</th>
<th>Group 1</th>
<th>Group 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>2. Angels</td>
<td>5. Has image, mark, name</td>
<td>2. God’s ways</td>
</tr>
<tr>
<td>5. Beast</td>
<td>8. Sea</td>
<td>5. God’s judgment</td>
</tr>
<tr>
<td>8. Sing</td>
<td>2. Had seven plagues</td>
<td>8. Vials (bowls)</td>
</tr>
<tr>
<td>10. Lord</td>
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<td>10. Fulfilled</td>
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### MATCH CORRECTLY (Group 2)

<table>
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<tbody>
<tr>
<td>1. God’s works</td>
<td>4. Is holy, lives forever</td>
<td>4. Is holy, lives forever</td>
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<tr>
<td>4. God</td>
<td>10. Angels’ work will be</td>
<td>10. Angels’ work will be</td>
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<tr>
<td>5. God’s judgment</td>
<td>1. Great and marvelous</td>
<td>1. Great and marvelous</td>
</tr>
<tr>
<td>8. Vials (bowls)</td>
<td>2. Are just and true</td>
<td>2. Are just and true</td>
</tr>
<tr>
<td>10. Fulfilled</td>
<td>7. Given golden vials (bowls)</td>
<td>7. Given golden vials (bowls)</td>
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</tbody>
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